

Abstract

Summary of the study

This study examined the functioning of the sense of hearing in religious discourse, and the impact of this sense on the production of knowledge, attempting to detect the flaw in the logic of the inability of the Arab production of knowledge qualifying him to enter the door of the intellectual modernization, and the consequent repercussions.

In order to accomplish this study, the researcher divided the study into four chapters. The first chapter deals with the first outline of the study, the submitted problem and the hypothesis in addition to the terminology of the study and intervention and the importance and review of the literature and the methodology in addition to the difficulties and limitations of the study. The chart reflects a structural function in the study.

The second chapter deals with a case study to reveal the functioning of the sense of hearing found in albaqara verse in addition to (the angels ,Satan and Adam), then the logic of believers and unbelievers in the concepts of the relationship for each of them and hearing the question. The chapter concludes to the argument that faith requires suspicion of the question, and the logic of the experiment.

The third chapter is devoted to study the impact of hearing in the ritual of approaching the text, whether in the readiness of reading or listening, and the relationship of these rituals to approach or alienation from the text or self isolation. In conclusion the chapter concludes its responsibility in the production of knowledge or bypassing in favor of ritual music.

The chapter concludes that the ritual of approaching the text is the operation of the privilege of doing the hearing approach of the text leading to self alienation so as to become the text sacrament going beyond it leading its interest as an authority having all the techniques of domination.

In conclusion, the study chapters in the study of the impact of hearing in the concept of "Islamization", examining a beginning of change in the concept of faithfulness - building on the strength of audio effects - from the lack of knowledge to Islam based on the change in the sign of the speakers of pre-Islamic tribe, and "remote" the Holy Quran faith belief and behavior.

The study also examined the allure of hearing in the idea of rooting for the concept of "Islamization" of key points: the first in the historical experience that followed the death of the Prophet. The second in the experiment of the Quranic text. The study also was concluded in the study of the significance of the whole rental audio.

The conclusion chapter concludes the entry of (Bawabat el ridda) doctrine to the "reflexive pronoun (us" which is basically related to the tribe was the incident of the shed which brought

back the concept of devotion to the group or the tribe as one of the most prominent features being produced in the community. The study has also concluded that the concept of "Islamization" might not be related to the text because the text does not speak, but can be spoken. The text holiness might not be withdrawn through interrogation. No one may have the right to entitle or to control the understanding the text.

The authentic historical experience is rooted in the tribe which was followed and ensued by bloody wars specially in the era of Caliphs Ali and Muawiyah.

The chapter also ended up in renting holy places -also called mosques- as one of the tools of extending Islam " calling people for Islam "- because of the mosque's effect on people being the audio dominated authority and loyalty, calling for obedience, submission and compliance of individuals and calling off their challenge and awareness.

The study has also concluded a set of rules and results. The most important rule and result is due to the religious speech and discourse which are mostly responsible for the absence of critical consciousness of the Arab Moslem.

who sacked the condemned innate hear from thinking, and to draw the finger in the creation of a strong reasons responsible for the phenomenon of global cultural, impeding paradox in his arguments for the doctrine and reality, we must overcome the critical consciousness induced qualify Arabs from entering the department update.